

# BASCW MEMBERSHIP FORM

OCTOBER 1, 2021 TO SEPTEMBER 30, 2022

ANNUAL DUES \$10 PER PERSON (Make checks payable to **BASCW**)

- PLEASE PUT FORM AND MONEY IN ENVELOPE AND THEN PUT THE ENVELOPE IN THE MAILBOX TO THE RIGHT OF THE DESK.
- PLEASE FILL OUT ALL INFORMATION. PLEASE PRINT.
- EMAIL ADDRESS WILL BE USED EXCLUSIVELY FOR CLUB NOTICES.
- QUESTIONS: Contact Judy at 218-234-1091 or JJHORVICK@gmail.com

DATE \_\_\_\_\_

## PERSON #1

NAME \_\_\_\_\_

REC CARD # \_\_\_\_\_ **YOU MUST HAVE A REC NUMBER TO JOIN THE CLUB.**

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

## PERSON #2

NAME \_\_\_\_\_

REC CARD # \_\_\_\_\_ **YOU MUST HAVE A REC NUMBER TO JOIN THE CLUB.**

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

NOTICE: THE HALL OF FAME DINNER WILL BE SATURDAY, OCTOBER 30<sup>TH</sup> AT PALM RIDGE. THERE WILL BE NO CHARGE FOR THIS DINNER FOR BASCW MEMBERS. IF YOU WOULD LIKE TO ATTEND THIS EVENT, REMEMBER TO JOIN OR RENEW YOUR MEMBERSHIP. THE SIGNUP SHEET IS AT THE DESK. SEATING IS LIMITED TO FIRST 100 MEMBERS WHO SIGNUP.

Office use:

Date \_\_\_\_\_ check or cash \_\_\_\_\_ check # \_\_\_\_\_ wel. letter \_\_\_\_\_ roster \_\_\_\_\_ transmittal \_\_\_\_\_ board email \_\_\_\_\_